

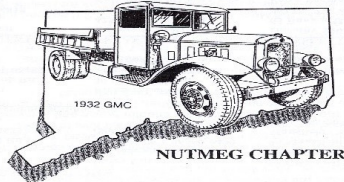
# ATHS NUTMEG CHAPTER STEERING COLUMN

NOVEMBER – DECEMBER 2023 - OUR 40th YEAR

DON ARNAUCKAS, EDITOR  
14 AVALON AVENUE  
OAKVILLE, CT 06779

**ANNUAL MEETING:**  
**NOVEMBER 12, 2023**  
**Haul of Fame Museum**  
**133 Packer Road**  
**Canterbury, CT 06331**  
**Business Meeting at NOON \*\***  
**Dinner served at 1:30**

American Truck Historical Society



## ATHS Nutmeg Chapter Officers & Board of Directors

President	Thomas Bachand	108 Harrisville Rd. Woodstock, CT 06281	774-230-3553 <a href="mailto:tbachand@charter.net">tbachand@charter.net</a>
Vice President	Harold Foscett	187 Peake Brook Rd. Woodstock, CT 06281	860-465-7503 <a href="mailto:chfoskett@yahoo.com">chfoskett@yahoo.com</a> <a href="mailto:foskettequip@snet.net">foskettequip@snet.net</a>
Treasurer	Kevin Bachand	108 Harrisville Rd. Woodstock, CT 06281	774-230-1667 <a href="mailto:bachand.kevin@gmail.com">bachand.kevin@gmail.com</a>
Secretary	Betty Jay	12 East Main St. Brookfield, MA 01506	508-867-4294 <a href="mailto:limrikki@aol.com">limrikki@aol.com</a>
At-Large	Ken Anderson	53 Maple Ridge Drive Somers , CT 06071	<a href="tel:860-508-7469">860-508-7469</a>
At-Large	Calvin Neely	146 Woodstock Rd. P O Box 27 East Woodstock, CT 06244	Home 860-928-4417 Cell 860-315-4664 <a href="mailto:calvin.neely@snet.net">calvin.neely@snet.net</a>
At-Large	Peter Yeomans	63 Bunker Hill Road Andover, CT 06232	860-742-6796 <a href="mailto:yeomansdor@comcast.net">yeomansdor@comcast.net</a>
At-Large	Denis Yaworski	32 Packer Road Canterbury, CT 06331	860-546-9819 <a href="mailto:bulldogdrive@sbcglobal.net">bulldogdrive@sbcglobal.net</a>
Membership	Lance Dimock	99 Notch Road Bolton, CT 06043	860-643-5224 <a href="mailto:dimolalo@sbcglobal.net">dimolalo@sbcglobal.net</a>
Show Chairman	John Raymond	27 Rixtown Rd Griswold, CT 06351	860-608-5033 <a href="mailto:Johnaraymond1@sbcglobal.net">Johnaraymond1@sbcglobal.net</a>
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Facebook Administrators	Jonathan Yeomans Kathy Arnauckas	35 Bishop Lane Coventry, CT 06238 14 Avalon Avenue Oakville, CT 06779	860-803-5799 <a href="mailto:Yeomansjon1@gmail.com">Yeomansjon1@gmail.com</a> 860-274-4758/ 860-417-8051 <a href="mailto:dwatrans@sbcglobal.net">dwatrans@sbcglobal.net</a>

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**ATHS Nutmeg Chapter Annual Thanks-Giving Dinner & Election of Officers**

**Sunday - November 12, 2023**

**Business Meeting at 12:00 PM**

**Dinner 1:30 PM**

**Haul of Fame Museum**

**133 Packer Road**

**Canterbury, CT**

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**Menu**

**Garden Salad with Assorted Dressings**

**Steamed Mixed Vegetables**

**Sliced Top Round of Beef with Gravy**

**Sliced Turkey with Gravy and Cranberry Sauce**

**Butter and Chive Smashed Potatoes**

**Warm Rolls and Butter**

**Hot Apple Crisp with Real Whipped Cream**

**Fresh Brewed Coffee and Tea, Lemonade and Ice Tea**

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**\*\*\*Reservation Deadline Saturday, NOVEMBER 4, 2023\*\*\***

Please make checks payable to: Nutmeg Chapter – ATHS

Mail to: Tom Bachand at 108 Harrisville Rd., Woodstock, CT 06281

E-mail: [tbachand@charter.net](mailto:tbachand@charter.net) or Phone 774-230-3553

**Member & Spouse \$25 each**

**Guest \$30**

|               |                                |         |          |
|---------------|--------------------------------|---------|----------|
| Name _____    | Member _____                   | @ \$ 25 | \$ _____ |
| Address _____ | Spouse/significant other _____ | @ \$ 25 | \$ _____ |
| Phone _____   | Guest(s) _____                 | @ \$ 30 | \$ _____ |
|               | TOTAL enclosed                 |         | \$ _____ |

**You may pay your 2023 & 2024 Dues at this meeting.**

**Members must be current with 2023 dues to vote on any agenda items.**

**Please contact Lance Dimock, Membership, if you are uncertain of your status.**

**E-mail: [dimolalo@sbcglobal.net](mailto:dimolalo@sbcglobal.net) or Phone 860-643-5224**

***Happy Thanksgiving to All Nutmeg Chapter Members and Their Families***

## PRESIDENT'S MESSAGE

### November-December 2023



#### LOOKING FORWARD TO THE FUTURE

As the Chapter's 40<sup>th</sup> year is coming to a close, members gathered at the West property in Somers, CT for a well-attended meeting several weeks ago. The Board of Directors would like to thank Bob West Jr. for allowing us to use Bob's garage. Many good stories and tales were passed around by members in attendance. Rob LaPlante and his wife, Linda, put on a great spread for members to enjoy. Thank you both for going the extra mile for us at this meeting. A shout out to Ken Anderson for pitching in and helping also. And last but not the least, a special thank you to Ken's wife for the kettle of warm corn chowder - OUT OF THIS WORLD!!!! It has been said in the past that over time one forgets the business of a meeting but never forgets a great meal! A thank you to everyone who made this day special. It was a great place for us to meet before reuniting for our Annual Meeting on November 12<sup>th</sup>.

Over the past months, there has been no interest in the soon to be vacated positions of President and Treasurer. The Board of Directors will be holding a special meeting at Calvin Neely's shop on Thursday, October 26<sup>th</sup> at 6 pm to discuss this issue and try to find candidates to fill these roles. We are looking forward to your ideas, so please get involved and join us on the 26<sup>th</sup>!!!!

As mentioned in the past by other Presidents, fall is once again knocking at our doors. Time to begin putting away our summer toys and securing the yard and property for the winter months ahead. Don't forget your personal safety as well! See you at the annual Meeting.

Have a safe and happy Fall Season!!!

Tom

### **Special Board of Directors Meeting**

**Thursday October 26, 2023 at 6 PM**

**Calvin Neely's, 146 Woodstock Road, East Woodstock, CT**

**Open to all Nutmeg Members**

**For the purpose of discussion on the future of the Nutmeg Chapter  
and the open positions of President and Treasurer**

#### **Directions to Calvin Neely's:**

**From the Brooklyn Fairgrounds:** Take Route 169 North passed Woodstock Fairgrounds. Take a Right onto Woodstock Road Calvin's will be about one mile on the Left.

**From Route I-84:** Take Route 169 South to East Woodstock, thru the light at Route 169/171 Junction. Next Left on Woodstock Road; One Mile on the Left.



## Minutes of Nutmeg Chapter Meeting September 24, 2023

**Call to Order:** Tom Bachand, Nutmeg Chapter President, called the meeting to order at 2:00 PM

### **Opening:**

The meeting opened with the Pledge of Allegiance led by Chapter President Tom Bachand. The flag was the same one that has been in Bob West's Garage for many years. On behalf of the entire membership Tom expressed appreciation to Bob West Jr. and Robbie LaPlante for opening up the garage for this meeting. Robbie and Bob Jr. served grilled burgers and hot dogs and those present enjoyed some corn chowder, salads and a nice variety of snacks and sweet treats provided by our members. Those present enjoyed a delicious lunch.

Tom noted forty years ago somewhere in the room is where Ken Miller and Bob West discussed organizing the Nutmeg Chapter for those interested in antique trucks. Bob West Jr. told us that Bernice sent her very best wishes to her friends at the Nutmeg Chapter. Unfortunately, Bernice was not able to be with us today as she is at a local Rehab Center recovering from a recent fall in her home. Bob stated that she was making great progress and they expected her home within the week. Bernice said to tell everyone she was "doing well and is sorry to have missed this meeting." Bob went on to speak about his Dad and some of his famous escapades that he was known for.

Bob and others recounted stories of how his father helped move the Edaville railroad cars to the Edaville Rail Museum in Carver, MA with the help of Irv Bickford from Maine. Robbie LaPlante helped Bob move a railroad car to the Putnam Rail Museum, hauled the masts for the whaling ship, the Charles Morgan in Mystic, all using his antique trucks. A forward thinking man, Bob was a great storyteller and was quite a man to know. It was also noted that Bob's book is on the Nutmeg Chapter website in the History section, and is quite interesting.

**Attendance:** There were 20 members present and Walter & Linda West were guests. The inclement weather and illness kept others at home.

### **Secretary's Report:**

A motion was made to accept the Secretary's Minutes of the July 23, 2023 meeting as they appeared in the September-October issue of our Newsletter. The motion was seconded and the members voted unanimously to approve the Minutes. Tom said that Kathy Arnauckas will fill in for Betty Jay today. While Art is recovering from his surgery, Betty prefers to stay close to home at this time. The members send positive thoughts and best wishes to Art and Betty for brighter days ahead..

### **Treasurer's Report:** Tom Bachand for Kevin Bachand July & August 2023

1. Savings Account- Balance Reported
2. Regular Account- Balance Reported
  - Income: Balance Reported includes Dues received in July & August
  - Expenses: Printing costs for Newsletter, Meeting Host, Food for the July Meeting
3. Show Account: Balance Reported
  - Income: Income from Show included Toy Barn vendor fees
  - Expenses: Expenses related to Brooklyn Show including payment for Brooklyn Fairgrounds; Radio and Print advertising, American Legion and Girl Scouts, and other expenses.

A motion was made to accept the Treasurer's Report as presented. The motion was seconded and vote was unanimous to accept the report.

### **Membership Report:** Lance Dimock

Tom noted that Lance and Lois were on vacation. Lance reported to Tom that 141 members have paid dues for 2023. Lance said that there were a few still outstanding who have not paid their 2023 dues but the number was not readily available at this time.



## **Website and Social Media:** Kathy Arnauckas

Kathy stated that requests to the Nutmeg Chapter via Facebook to post other Chapter's show are still coming in and we try to accommodate their requests. As always, if members have something to post, they can contact her and she will do her best to get it posted. There are several ATHS Chapters that sent flyers to us that were too late for the past newsletter. Those flyers will be posted on Facebook and the Website after today's meeting. Tom noted that he has contacted Kathy several times lately to post items on Facebook on short notice and she had done it quickly.

## **Newsletter:** Donald Arnauckas, Editor

Don reported that the deadline for the November-December edition is September 30, 2023. His goal is to get this next edition out as quickly as possible as the information on our Annual Dinner and Election of Officers will be in this issue. Once again members are encouraged to contact Don regarding the For Sale/Wanted pages, as well as any news or articles that you would like to submit. Don noted that there are some members who are downsizing and thus more items will be listed on the For Sale/Wanted pages.

## **OLD BUSINESS:**

1. Tom opened Old Business with the statement that the positions of President and Treasurer remain open. With the exception of one member, no one has contacted him about either of these positions. We cannot continue the chapter if there is no leadership at the top. There was discussion among those present as to what to do, how to move forward. There is concern as to meeting coverage if the president could not be at every meeting. It would certainly seem that if that was the case, the next officer in line would run the meeting.

There was some discussion about switching our affiliation to the ATCA. However that change would still need a full slate of officers. It was mentioned that perhaps we should disband and start a club unaffiliated with any national organization. But there too, we need people in Leadership positions. If we are not affiliated with a national organization, the new club would need to fund insurance coverage and bonding for officers and board members.

Tom stated that Election of Officers would be the first item on the agenda at the November meeting. If the office of President and Treasurer are not filled, then there would be no need to proceed with setting a date for the Truck Show or select a show truck for our 2024. This is a harsh reality, but we cannot continue as a ATHS Chapter without officers in place by the time the Annual report is filed with National which is January 31, 2024.

After a lengthy discussion, it was decided that the Board of Directors will meet prior to our November meeting. An invitation will be extended to any Nutmeg member who is concerned about the future of our Chapter and wants to help find a solution, to attend this Special Board Meeting to be held on October 26 at Calvin Neely's at 6:00 PM. Anyone who has any suggestions can always contact any officer or board member prior to this Board Meeting.

## **NEW BUSINESS:**

**1. Board of Directors meeting is slated for October 26, 2023 to be held at Calvin Neely's at 6 pm for the purpose of assessing how to handle the possibility that the Nutmeg Chapter will not have a full slate of officers moving forward. The Board meeting will be open to any member of the Nutmeg Chapter who is concerned about the future of our Chapter and wishes to offer solutions. Any and all suggestions are welcomed.**

**2. Our treasury is healthy and we will vote on our Charitable Donations at the November meeting. Members should contact Tom prior to the meeting with their suggestions for donations to other worthy non-profit organizations that will benefit from our Annual Giving.**

**3. Several options for the Chapter to consider related to the position of Officers**

A. Business as Usual with positions filled.

B. Disband Chapter and consider disposal of assets, including bank accounts, membership dues paid for 2024 notification to National ATHS, unused Website funds,

## **OTHER BUSINESS**

1. Future Meetings:

**NOVEMBER 12 Annual Thanks-Giving Dinner Meeting and Election of Officers** will be held at Haul of Fame Museum in Canterbury, CT. Tom noted that the Dinner will be served at 1:30 this year.\*\*

**January 2024** Date, Time and Place to be determined

2. There was no 50/50 Raffle at this meeting.
3. Members listed in our Cares & Concerns column will include Bernice West, Art Jay, John O'Connor, Richard Dayton Ubald Saskal & Tom Bachand

**Adjournment:** 3:50 PM

Respectfully Submitted,

*Kathy Arnauckas, Secretary Pro-Temp.*

## WE SALUTE OUR MEMBERS WHO SERVED. THANK YOU FOR YOUR SERVICE



**NOVEMBER 11, 2023**

|                  |                  |                   |                   |
|------------------|------------------|-------------------|-------------------|
| Don Arnauckas    | Thomas Bachand   | Arnold Briggs     | Leonard Clauson   |
| Calvin Cobb      | Charles Connors  | Richard Cote      | Phil Courville    |
| Kevin DallaCorte | Richard Dayton   | Gavin Donnelly    | Frank Doyker      |
| Cliff Dyer       | Richard Ferguson | Steven Fairfield  | Elton Hallock     |
| Art Jay          | Frank McLean     | Nick Naborsky     | Jeffrey A. Nasuta |
| Calvin Neely     | John O'Connor    | Elton Palm        | Robert Pease      |
| Pete Phelan      | Calvin Pixley    | George Reinholt   | Bill Semple       |
| Blaine Simpkins  | Mike Slebonick   | Richard W. Steele | Robert Wilson     |
|                  | Peter Yeomans    |                   |                   |

### **Nutmeg Chapter Annual Giving**

It has been the custom of our Chapter to share the profits from our Brooklyn Truck Show with local Charities for as long as anyone can remember. The membership will vote on this year's recipients at our November 12 meeting. If you have a favorite charity, please contact Tom prior to the business meeting so he can add it to our list. Recipients from prior years include Haul of Fame Museum, Girl Scouts, TEEG, ARC of Danielson and Enfield, Willimantic Interfaith Ministry, American Red Cross, Salvation Army, ATHS Library, Truck Museums, Brooklyn Fairgrounds, CT Lions Eye Research. These non-profits use our donations to continue the good work that they do every day.

### **Directions to Haul of Fame Truck Museum: 133 Packer Road, Canterbury, CT**

**I-395 Exit 29** and go West to Stop Light, Turn Left on Route 12 South

At next Stop Light- turn Right on to Route 14A West. Continue straight through Plainfield, crossing 2 sets of Railroad Tracks.

Bear Left at Stop sign on to Packerville Road which changes to Packer Road. There will be two Stop signs on this road.

It is approx. 3 miles from the Packerville Road Stop sign to the Haul of Fame Museum. Watch for "Willimantic Waste" on the left.

**PLEASE REMEMBER BUSINESS MEETING AT NOON**

**DINNER WILL BE SERVED AT 1:30**

## 2023 CALENDAR OF EVENTS

**DISCLAIMER:** This list has been compiled from a variety of sources. Therefore, it is best to call ahead and double-check the dates and locations of any of the events. You can always check the latest copy of the ATHS Wheels of Time, ATCA's Double Clutch or their websites for more events. Let us know of any errors or omissions!

- October 14** **ATCA South Central NY Chapter Truck Show & Flea Market**, Afton Fairgrounds Exit 7 off I-88 46 Main St., Afton, NY-for more information Call Darrell at 607-427-0331 or [scnytruckclub@gmail.com](mailto:scnytruckclub@gmail.com) for more information.
- October 15** **ATCA New England Chapter Sterling & Brockway Truck Show** at the Collings Foundation & American Heritage Museum, 568 Main Street, Hudson, MA. Details to follow or contact Bill Semple at 978-460-0465
- October 21** **Toplands Farm Annual Open House**, 102 Painter Hill Rd., Roxbury, CT 11:00 am until 4:00 pm. A family event. Please check before heading out to see if anything has changed 860-354-0649; [info@toplandsfarm.com](mailto:info@toplandsfarm.com)
- October 21** **TRUCK OR TREAT TRUCK SHOW AT THE AMERICAN LEGION POST 113**, Old Saybrook, CT. Contact Frank Saunders, Jr. at 860-876-2122 for more details. RAIN DATE IS October 28.
- Nov 12** **ATHS Nutmeg Chapter Annual Thanks-Giving Dinner & Election of Officers**, Haul of Fame Museum, Canterbury, CT. Business Meeting with Election of Officers & Directors begins at NOON. Dinner to follow at 1:30. (Note new time). Reservation deadline is **Saturday Nov. 4. SEE PAGE 2 for details.** Call Tom at 774-230-3553 with any questions.



[www.nutmegchapteraths.com](http://www.nutmegchapteraths.com)



[www.facebook.com/nutmegATHS](https://www.facebook.com/nutmegATHS)



**Just a reminder from Tom and the Crew:  
Make your reservations for the Thanks-Giving  
Dinner no later than November 4, 2023.  
Mathews Catering need to know how many  
are coming for dinner.  
See Form on Page 2 Thank You!**



Retired and Resting

Glenn Cutler Photo



**SUNDAY, OCTOBER 15 - HUDSON, MA**

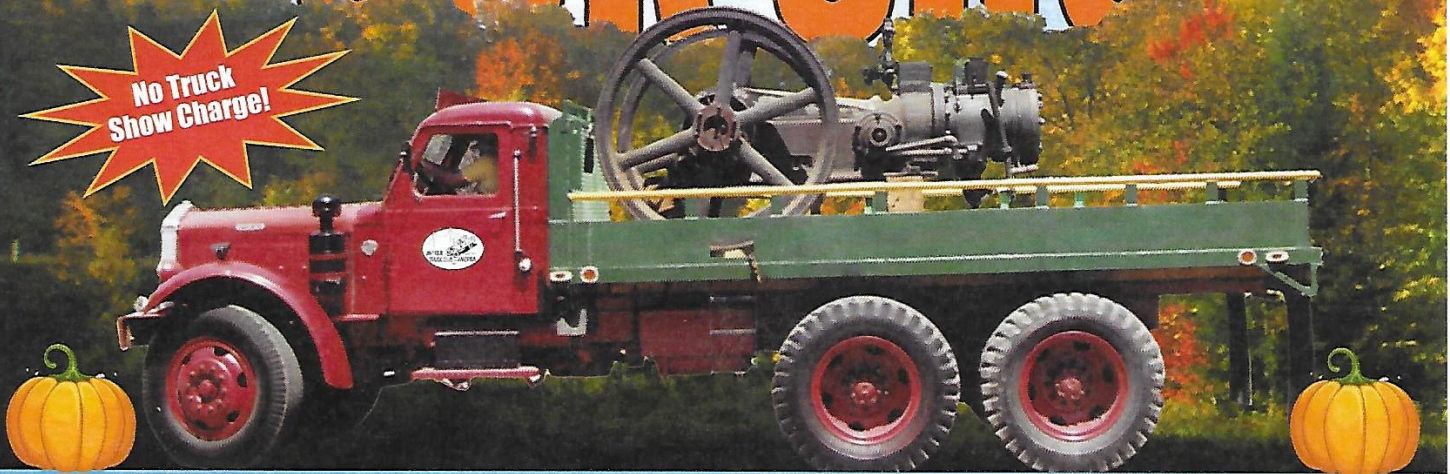
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# NEW ENGLAND CHAPTER TRUCK SHOW

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**COME SEE THIS HISTORIC 1949 STERLING!**

**Hauled up by Gary Mahan, formerly owned by Fred Perkins**

**COLLINGS FOUNDATION MUSEUM 9:00 AM - 4:00 PM**

**568 MAIN STREET - IN BACK ON THE SHADED GRASSY FIELD!**

**Pre-register your Sterling and Brockway Trucks**

**by mail or email to receive complimentary tickets (max 2) to enter all three buildings!**

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SATURDAY, OCT. 21, 2023 • 11 AM-4 PM

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## 2023 BROOKLYN TRUCK SHOW PHOTOS PART 2



## Photos by Don Arnauckas





## 2023 SHOW TRUCK – BOB & VANESSA COUTU

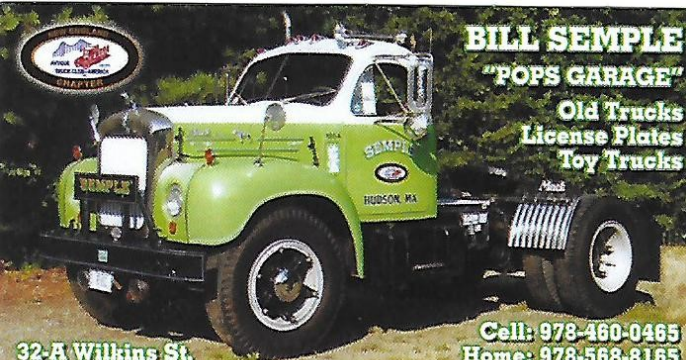








More to come in the next issue



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## NUTMEG FOR SALE

### FOR SALE



**1999 GMC 3500 4x4** 6.5 Turbo Diesel, Custom Paint with Metal Flake, Clear Coat. 10 FT Custom Dump Body, Double Wall, No Posts Showing. 84,000 Miles. Excellent Condition. \$35,000 OBO. Truck located in Bainbridge, NY. Call Glenn at 607-244-3515

### FOR SALE



**1938 Mack EH Model** Restored and always garaged. Has 22K gold lettering. Owner retired. Asking \$65,000 but will consider any reasonable offer. Located in Fort Meyers, FL. For further information, call Bill Vernay at 239-694-8878.



### FOR SALE – Train Collection

Collection of G-Scale Trains, some new in box. Inventory available. Contact Don at 860-274-4758 for details.

## FOR SALE

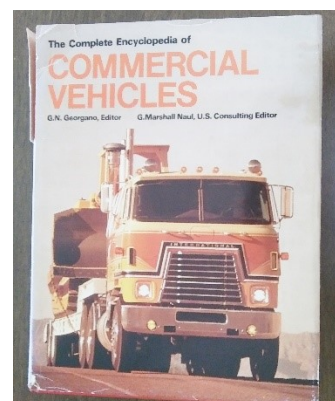


**1970 White 7400 COE GM 671**, 238 HP, 9-Speed RoadRanger, Single Axle, Air Ride, Air Assist Power Steering, Fresh Wiring. Interior is in "original condition", power pass-side window, mileage is unknown. Truck has been to Macungie, runs, drives, and stops. It is currently registered and insured. \$6500 OBO. Serious inquiries only. Located in Danbury CT. Contact Will at 203-948-0684

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**“NEW” Reproduction Mack Glove Box** Liner for Mack R/U/DM Cabs. \$140.00 Call Jon 860-709-3322 for details.

## FOR SALE - Attention CHEVROLET Enthusiasts



**1954 Chevrolet Truck Poster** – Original 40" x 60" Dealer Showroom item. (Companion piece to the “silver book” which I do not have) In 45" x 65" Oak frame with 1/8" glass made in 1985. Requires 2 people to move and should be transported upright to avoid glass breakage. Asking \$1500. Contact Charles Dainton, Jr at 860-933-5407

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Donald W. Arnauckas

**MOVING VANS** is the latest in the **Golden Age of Trucking in Photos** series by **Don Arnauckas** Features 82 Color and Black & White photos from the 1930s thru the 1990s. Company & Owner/Operator Trucks from all over the US. Mayflower, North American and United Van Lines are the focus of this book. Send Check or Money Order for \$40 Plus \$6 for postage for each book ordered to Golden Age of Trucking Publishing, 14 Avalon Ave., Oakville, CT 06779-2002. Other Books in the Golden Age of Trucking in Photo series are still available. Call 860-274-4758 or email [dwatrans@sbcglobal.net](mailto:dwatrans@sbcglobal.net).

CARES & CONCERNS

- \* **Art Jay** is recovering nicely at home following his long-awaited surgery in mid-August. Art is gaining strength each day and we wish him well on the road to recovery.
  - \* **Bernice West** is recuperating at home after a recent fall that required some time in Rehab . Bernice continues to remain upbeat with her recovery. She would love hearing from our members. Her address is 425 Turnpike Road in Somers, 06071.
  - \* **Richard Dayton** continues to have major back issues which limit what he can and cannot do. We hope he sees improvement soon.
  - \* **Ubaldo Saskal** is currently residing at the Guilford House in Guilford. He keeps in touch with Don about Chapter news.
  - \* Our president **Tom Bachand** is currently awaiting a cornea replacement. Tom did not let that stop him from carrying on the business of the Nutmeg Chapter. Wishing Tom a speedy recovery, the sooner, the better.
  - \* Our sincere sympathy to **John Burke** and family on the passing of John's wife Rose in February. May she rest in peace.
  - \* IF you know of a member who is unable to drive to our meetings, give them a call and perhaps you can share a ride.
- It is important to *Stay In Touch with each other. Let Tom or Don know of any Cares and Concerns of a member! Thanks***

**WELCOME NEW NUTMEG MEMBER**

**Michael Sonetz – Alberton, Montana**

**Nutmeg Chapter of the American Truck Historical Society Membership Application**

**\*\*\*2024 MEMBERSHIP DUES - \$15 PER YEAR \*\*\***

**Please Complete the Application Below & Return With Your Payment**

Mail to Membership Chairperson, Lance Dimock, Nutmeg Chapter-ATHS,  
99 Notch Road, Bolton, CT 06043 Phone: 860-643-5224 or E-mail dimolalo@sbcglobal.net

Make check or money order payable to **"Nutmeg Chapter ATHS"**

The Nutmeg Chapter continues to UPDATE the Membership Roster with current information. Please complete the Application below and return it with your payment of \$15. This will enable us to keep our members informed via mail, email or phone of any important information such as cancelling or re-scheduling our events. We DO NOT share email information. Thank you in advance for your help!

IS THIS A NEW MEMBERSHIP \_\_\_\_\_ RENEWAL \_\_\_\_\_

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Phone Number (\_\_\_\_) \_\_\_\_\_ Cell Phone (\_\_\_\_) \_\_\_\_\_ No phone calls, just Newsletter \_\_\_\_\_

In what form do you wish to receive The Steering Column? Hard Copy \_\_\_\_\_ E-Mail \_\_\_\_\_ Both \_\_\_\_\_

Are you a Veteran? Yes\_\_\_\_ No\_\_\_\_ What Branch of Military? \_\_\_\_\_

IF YOU OWN A TRUCK OR HAVE A SPECIFIC INTEREST IN TRUCKS & THE INDUSTRY, PLEASE ENTER INFORMATION BELOW

MAKE \_\_\_\_\_ MODEL \_\_\_\_\_ YEAR \_\_\_\_\_

NUTMEG CHAPTER OF THE AMERICAN TRUCK HISTORICAL SOCIETY ESTABLISHED IN 1983 PUBLISHES THIS NEWSLETTER. EMAIL:  
dwatrans@sbcglobal.net ATHS BYLAWS STATE THAT LOCAL MEMBERS MUST ALSO BE A NATIONAL MEMBER IN GOOD STANDING. 16

