

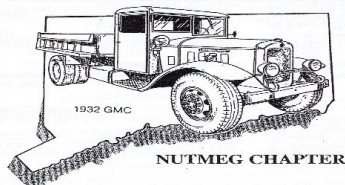
ATHS NUTMEG CHAPTER STEERING COLUMN

NOVEMBER-DECEMBER 2022 - OUR THIRTY- NINTH YEAR

DON ARNAUCKAS, EDITOR
14 AVALON AVENUE
OAKVILLE, CT 06779

Next Meeting: NOVEMBER 13, 2022
Haul of Fame Museum
133 Packer Road
Canterbury, CT 06331
Business Meeting at NOON **
Dinner following business meeting

American Truck Historical Society



ATHS Nutmeg Chapter Officers & Board of Directors

President	Thomas Bachand	108 Harrisville Rd. Woodstock, CT 06281	774-230-3553 tbachand@charter.net
Vice President	Harold Foscett	187 Peake Brook Rd. Woodstock, CT 06281	860-465-7503 chfoskett@yahoo.com foskettequip@snet.net
Treasurer	Kevin Bachand	108 Harrisville Rd. Woodstock, CT 06281	774-230-1667 bachand.kevin@gmail.com
Secretary	Betty Jay	12 East Main St. Brookfield, MA 01506	508-867-4294 limrikki@aol.com
At-Large	Ken Anderson	53 Maple Ridge Drive Somers , CT 06071	860-508-7469
At-Large	Calvin Neely	146 Woodstock Rd. P O Box 27 East Woodstock, CT 06244	Home 860-928-4417 Cell 860-315-4664 calvin.neely@snet.net
At-Large	Peter Yeomans	63 Bunker Hill Road Andover, CT 06232	860-742-6796 yeomansdor@comcast.net
At-Large	Denis Yaworski	32 Packer Road Canterbury, CT 06331	860-546-9819 bulldogdrive@sbcglobal.net
Membership	Lance Dimock	99 Notch Road Bolton, CT 06043	860-643-5224 dimolalo@sbcglobal.net
Show Chairman	John Raymond	27 Rixtown Rd Griswold, CT 06351	860-608-5033 Johnaraymond1@sbcglobal.net
Newsletter Editor	Don Arnauckas	14 Avalon Avenue Oakville, CT 06779	Home 860-274-4758 / Cell 203-509-7598 dwatrans@sbcglobal.net
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ATHS Nutmeg Chapter Annual Thanks-Giving Dinner

Sunday - November 13, 2022

Meeting 12:00 PM

Dinner 2:00 PM

Reservation Deadline is OCTOBER 31, 2022

Haul of Fame Museum

133 Packerville Road

Canterbury, CT

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**Menu**

**Garden Salad with Assorted Dressings**

**Steamed Mixed Vegetables**

**Sliced Top Round of Beef with Gravy**

**Sliced Turkey with Gravy and Cranberry Sauce**

**Butter and Chive Smashed Potatoes**

**Warm Rolls and Butter**

**Hot Apple Crisp with Real Whipped Cream**

**Fresh Brewed Coffee and Tea, Lemonade and Ice Tea**

-----  
**\*\*\*Deadline Monday, OCTOBER 31, 2022\*\*\***

**Please make checks payable to: Nutmeg Chapter – ATHS**

**Mail to: Tom Bachand at 108 Harrisville Rd., Woodstock, CT 06281**

**E-mail: [tbachand@charter.net](mailto:tbachand@charter.net) or Phone 774-230-3553**

**Member & Spouse \$20 each**

**Guest \$26 each**

|                      |                                 |                |                 |
|----------------------|---------------------------------|----------------|-----------------|
| <b>Name</b> _____    | <b>Member</b>                   | <b>@ \$ 20</b> | <b>\$</b> _____ |
| <b>Address</b> _____ | <b>Spouse/significant other</b> | <b>@ \$ 20</b> | <b>\$</b> _____ |
| <b>Phone</b> _____   | <b>Guest(s)</b>                 | <b>@ \$26</b>  | <b>\$</b> _____ |
|                      | <b>TOTAL enclosed</b>           |                | <b>\$</b> _____ |

**You may pay your 2022 and/or 2023 Dues at this meeting.  
Members must be current with 2022 dues to vote on any agenda items.**

**Please contact Lance Dimock, Membership, if you are uncertain of your status.**

**E-mail: [dimolalo@sbcglobal.net](mailto:dimolalo@sbcglobal.net) or Phone 860-643-5224**

***Happy Thanksgiving to All Nutmeg Chapter Members and Their Families***

**PRESIDENT'S MESSAGE**  
**November-December 2022**



Nutmeg Chapter

Thank you from the Club to Rob and his wife as well as Truck Country for hosting our most recent meeting. As always, the food was outstanding as well as the friendship shared between members.

Time is flying by once again. After another successful Truck Show in June, we are heading once again to the Annual Thanks-Giving Dinner and Business meeting that is at NOON on Sunday November 13<sup>th</sup>, 2022 at the Haul of Fame Museum. Along with regular business, the Club will be electing officers and directors for two-year terms as well as voting on donations for organizations and non-profits agency in our area. At our meeting in September, the membership voted to move along a slate of officers and directors as well a list of potential agencies for our 2022 donation list. These items are **not final** at this time. Nominations will be taken from the floor in November to amend either category as the paid members see fit. You will find a proposed list of officers, directors as well as possible donations within the minutes of the meeting. An opening for the position of Treasurer has become available due to increased personal work commitments. A job description of this office is posted within this newsletter. Prior to the voting please, check your membership status with Lance.

The club would like to send our best wishes to the folks down south who have been misplaced from their homes from the horrid storm and wish them the best in their road to recovery. Thankfully, people up in our area are pretty much sheltered from this type of damage to our property and lives.

Fall has arrived in Connecticut. Leaves are turning and temperatures are fading away. Still plenty of time to get outside and keep busy. My to-do-list is full of items like the rest of us that keep being put off until tomorrow. Hope all of you take advantage of your free time and spent it with family and friends.

See you on November 13<sup>th</sup> at the Haul of Fame Museum at noon.

Tom



**NOVEMBER 11, 2022**

|                   |                   |                  |                  |
|-------------------|-------------------|------------------|------------------|
| Don Arnauckas     | Thomas Bachand    | Arnold Briggs    | Leonard Clauson  |
| Calvin Cobb       | Charles Connors   | Richard Cote     | Kevin DallaCorte |
| Richard Dayton    | Gavin Donnelly    | James Dowd       | Frank Doyker     |
| Cliff Dyer        | Richard Ferguson  | Steven Fairfield | Elton Hallock    |
| Ben Hall          | Donald Hurliman   | Art Jay          | Frank McLean     |
| Jeffrey A. Nasuta | Calvin Neely      | John O'Connor    | Elton Palm       |
| Robert Pease      | George Reinholt   | Bill Semple      | Blaine Simpkins  |
| Mike Slebonick    | Richard W. Steele | Roger Tellefsen  | Robert Wilson    |
| Peter Yeomans     |                   |                  |                  |

***These men, like so many others, took an Oath "to protect and defend" our country. At their young age, they probably did not realize they might not come home. While we wait in line to Vote, remember those who gave their lives so we can Vote and have a democratic form of government. Let us not complain about the time we wait in line – they gave years of their time. Let us not complain about being rained on - they often slept on the ground, wet and hungry. Without these men and others who took the "Oath", we would not be living in the greatest country in the world. The Land of the Free and Home of the Brave. Thank you for your Service.***

**Minutes of Nutmeg Chapter Meeting  
September 18, 2022**

**Call to Order:** Tom Bachand, Nutmeg Chapter President, called the meeting to order at 2:00 PM

**Opening:**

The Meeting opened with the Pledge of Allegiance led by Chapter President Tom Bachand. Tom expressed appreciation on behalf of the membership to Rob and Vanessa Coutu for their generosity in welcoming us and hosting the meeting at Coutu's Truck Country in Willimantic. An abundant selection of snacks, fried chicken and sides, and desserts satisfied every appetite. The club members continue to be grateful for this meeting space.

**Attendance:** There were 22 members and guests present.

**Secretary's Report:**

A motion was made to accept the Secretary's Minutes of the July 24, 2022 meeting as they appeared in the previous Newsletter. The motion was seconded and the members voted unanimously to approve the Minutes.

**Treasurer's Report:** Tom for Kevin Bachand      Reporting period July - August

1. Savings Account - Balance Reported
2. Regular Account - Balance Reported  
Income: Dues, 50/50, Toy Barn vendor, transfer from Show Account to subsidize ThanksGiving Dinner  
Expenses: Earthworks Potty, BTS Printing, Newsletter postage
3. Show Account – Tom reported the following income and expense items from the 2022 Show:  
Income sources: Truck registrations turned in after the Show  
Expenses: WINY Radio, Girl Scouts of CT (Parking), final payment to Brooklyn Fair Grounds, Transfer of funds to the Regular Account.

A motion was made to accept the Treasurer's Report as presented. The motion was seconded and vote was unanimous to accept the report.

**Membership Report:**

Lance Dimock reported a membership count of 167. 34 members owe dues for 2022. In accordance with the Board of Directors recommendation and action voted by the membership at the May meeting, these members who have not paid dues will no longer receive the Newsletter effective December 2022. The Online Newsletter is available to all.

A motion was made to accept the Membership Report as presented. The motion was seconded and vote was unanimous.

**OLD/CONTINUING BUSINESS:**

**Newsletter:** Donald Arnauckas, Editor

1. October 2, 2022 is the date for the ATCA New England Chapter Truck Show at the Collings Foundation & American Heritage Museum in Hudson, MA.
2. The deadline for the next Newsletter submissions is September 30.
3. Please notify Don with any advertisement updates, cancellations or renewals.
4. The address labels on the next Newsletter will reflect dues collection for 2023.

Members expressed high praise for the Newsletter and its role as a promoter of old trucks, clubs and business. Don and Kathy work to present a timely, informative and entertaining Newsletter.

**Website and Social Media:**

Kathy Arnauckas and Jonathan Yeomans continue to update and oversee the Chapter website. Kathy reported that other chapters have requested that she post their show posters as well. The Brooklyn Show pictures have been uploaded and there is room for other pictures that individuals are invited to submit.

## NEW BUSINESS:

Tom expressed gratitude to members who displayed their vehicles at the 2022 Woodstock Fair.

1. October 31 will be the deadline for payment for the ThanksGiving dinner tickets.
2. National ATHS has appointed a regional vice president for New Hampshire, Vermont and Maine. Connecticut, Rhode Island and Massachusetts continue to have no regional vice president.
3. Slate of Officers for 2023 – 2025 will be presented at the November meeting. Nominations will be taken from the floor as always. The Treasurer position will be open.
4. The annual list of donations to charitable organizations will be presented at the November meeting and members are welcome to recommend other organizations that the Board of Directors might not have on the list. At this time, the Board of Directors recommends the following:
  - Haul of Fame Museum \$1500.00
  - Girl Scouts \$ 500.00
  - TEEG \$ 500.00
  - ARC of Danielson \$ 500.00
  - ARC of Enfield \$ 500.00
  - Willimantic Interfaith Ministry \$ 500.00
  - American Red Cross \$ 500.00
  - Salvation Army \$ 500.00
  - Connecticut Lions Eye Research Foundation Inc. \$ 500.00
  - ATHS Library \$ 500.00
  - A Truck Museum as designated at meeting \$ 500.00
  - Brooklyn Fairgrounds \$ 300.00
1. Brooklyn Show Tee Shirt Business: It is recommended that the Club increase the tee shirt cost to \$20.00 and that more 2XL and 3XL shirts be printed and available for sale. There is a high demand for these roomier sizes. John Raymond will be notified of the increase in sale price and quantity of the XL sizes.
2. Denis Yaworski expressed his continuing gratitude to the Chapter for its support of the Haul of Fame and the Chapter noted that it has been a welcoming and pertinent venue to the members for many years

## OTHER BUSINESS

Rob Coutu noted that past attendance at meetings has numbered 50 – 75 attendees and that so many founding and former members of the Nutmeg Chapter have passed over the years. He invited the members present to offer a moment of silence in memory of these folks who contributed so much to the success of this truck club. He then encouraged individuals to share memories and stories and to think of others, either for the Newsletter or to bring up at the Thanks-Giving meeting. While there were many past members mentioned, it was noted that the Plaque at the Haul of Fame would include all past members. During the meeting, names could be read in appreciation and memory of all of them. During today's meeting, stories abounded from many memories of Bob West (mis)adventures.

The 50/50 Raffle was not held.

## Cares & Concerns

Rob noted that Cory Atkins of East Columbia did not survive a motorcycle crash on June 26.

**Adjournment:** 2:45 PM

Respectfully submitted,  
Betty Jay, Secretary

***Dedicated to preserving the dynamic history of trucks, the trucking industry, and its pioneers.***



In the Sept.-Oct. issue of the Steering Column, there was an in-depth article about the need for a Regional Vice-President for Connecticut, Massachusetts and Rhode Island. In the recent Wheels of Time magazine and our Nutmeg Chapter Newsletter it was mentioned that ATHS National would conduct a Town Hall Meeting in conjunction with the Brockway Annual Show in Cortland, NY. I decided to attend this and made the 248 mile trip to Cortland, NY. I thought this would be a good opportunity to hear what was happening at National and maybe ask a question or two.

The Brockway Annual Show is well-worth attending. This year the three-day event attracted about 125 Brockways. The Brockway Museum has antique Brockway trucks and memorabilia about the company's history. The ATHS Town Hall Meeting was slated for Friday from 2-4 pm.

From National there was: Laurence Gration- Executive Director  
Tom Mullen- Past President  
John Vannatta- Past President  
Bill Wagner- Regional VP from NYC Metro

In the audience there was: ONLY ME

This was very embarrassing to me and for the people who came from Kansas City. It would make one wonder, DOES ANYONE CARE? After waiting a while, just in case someone was running late, they started the meeting. I had a few questions on my mind that I could ask, but I was not prepared to be a one-man show for the Northeast. I didn't have anyone to take notes, so I will try to recall what was said at the meeting.

ATHS is run like a business. If it wasn't, they would be out of business now. In the past, 70% of the income was from memberships. Now only about 40% of the income is from memberships. To off-set declining membership, National will pursue corporate sponsors for income. While trying to attract new members in the US, they will also attract foreign members.

I asked the question if there was any chance of Connecticut, Massachusetts and Rhode Island having a Regional Vice President to represent these chapters? They said it looked like there would be a Regional VP for all of New England. This person was from Northern Maine. This person is an expert on library management and would also organize the library in Kansas City. In the future, the Freightliner and International archives might become part of the ATHS Library. Everything would not be in Kansas City however, but would be managed from Kansas City.

I asked if anything could be done to make the Regional VP position any more attractive? Possibly less work load and some type of compensation? National said they can't afford to compensate the Regional VP's. They realize that there is cost to being a Regional VP, but that person would have to be dedicated to the ATHS mission and want the personal satisfaction of serving. Ideally, there would be a Regional VP from every state.

I asked if there would ever be another National Convention in New England? They said that if it would work out financially, it could happen. Right now York, PA will give ATHS three shows, for the price of two. They said that is a tough deal to beat.

They asked me if there was anything they could do to make it easier for the Chapters. I said not having to call numerous times to get an insurance certificate for our Show would have made it easier. They said if we didn't submit our financials or possibly update the new By-Laws, that would delay the Insurance Certificate. I said we did all that and still had to call numerous times. They said this year there was major problems with insurance coverage for any type auto show. I said that our new President (over a year) was still not getting the Dispatch e-mail. They will work on that problem.

I said we were having problems getting workers at our Truck Show. They suggested having a bonus for people that work. Ask the people that we rent the facilities from if they have people that can help. They also suggested Boy Scouts or students needing community hours. I told them we already do that. They said if non-members volunteered they would be covered by ATHS insurance. National said they only had about 125 volunteers at the Springfield Show and many worked considerable time. They said if the people we rent from are a 501C, maybe it would cost us less for rent.

They said to lower Newsletter cost, have members get the newsletter by e-mail. Bill Wagner said that the Metro Jersey Chapter has 150 members and only 18 get the Newsletter through the mail. I said those numbers would be reversed for the Nutmeg Chapter. I said I don't see most of our members getting it by e-mail. They said only 10% of the National members join a Chapter. They said we need to remind our members of the benefits they have as ATHS members at Office Depot, NAPA and Hagerty Insurance.

I asked that the last I heard the money from auctioning off the Wellington truck was in a Special Account. Is that \$300k still there? They said \$140k was used for paving the parking lot at National headquarters and the rest went to endowments for building repairs. They said none of it went to salaries. National realizes there are bad feelings between National and New England over the Wellington truck. They said that legally National was right. They said someone offered them \$50k for the Wellington truck, but they said it would be fairer to have an auction. They never thought it would sell for as much as it did.

They said past leadership did not keep up with maintenance on the building in Kansas City. They recently learned that the building was designed as a 25-year building and that is why maintenance is so high. The building is paid off and the rental income pays for repairs. Thus ATHS is rent free.

They asked me how long I have been a member of ATHS? I said since 1981 for National and 1986 for the Nutmeg Chapter. They asked if I had received my 30 & 40 year ATHS Pin? "No I haven't." With Covid, they are behind with those. Within a few days, I got the 40-Year Pin, with a thank you and a request for donations to keep ATHS alive.

Like I said, I was not prepared for a meeting like this. They did answer all the questions I had on the spot and didn't have to get back to me on anything. They confirmed some of the thoughts I had about ATHS and I learned some of the inner workings of the Society. I did my best. I hope I didn't tarnish or embarrass the Nutmeg Chapter. This was a great opportunity for members from NY, PA and all of New England to learn what is going on in Kansas City and make suggestions or present their ideas. I was the only one there, so what does that mean?

Don Arnauckas, Editor  
ATHS Nutmeg Chapter

**Editor's Note:** Since the Town Hall Meeting in Cortland on August 12, it has been confirmed that Joe Constance will be the new Regional Vice-President for Maine, New Hampshire and Vermont. Connecticut, Massachusetts and Rhode Island still does not have representation at National.

## IN OTHER NEWS FROM NATIONAL...

### **Wheels of Time editor to retire after 20 years**

After 20 years of capturing historic trucking moments in print and photography, ATHS *Wheels of Time* Editor Stormy Wylie is retiring. Anyone who knows Stormy, also knows she is full of energy and creativity, with a lot of spunk. This shines through with her work, especially when it comes to talking to ATHS members about trucks and grinding out another terrific story for *Wheels of Time*! She plans to retire from ATHS at the end of the year, and so far, has nothing concrete planned except to keep busy and not spend all her time playing pickle ball! Please join us in congratulating Stormy and wishing her well on her new venture of retirement. ATHS is seeking a new professional to fill the shoes of our editor extraordinaire. If you know someone, please have them send their resume to [Jobs@ATHS.org](mailto:Jobs@ATHS.org).

The Nutmeg Chapter extends a hearty Thank You to Stormy for her many years of service to ATHS. We wish her all the best in her well-deserved retirement.





**Brooklyn Show June 26, 2022 Photos**  
**Over 300 Vehicles in Brooklyn this year**  
**Photos by Christine Ward....Thanks Chris!**



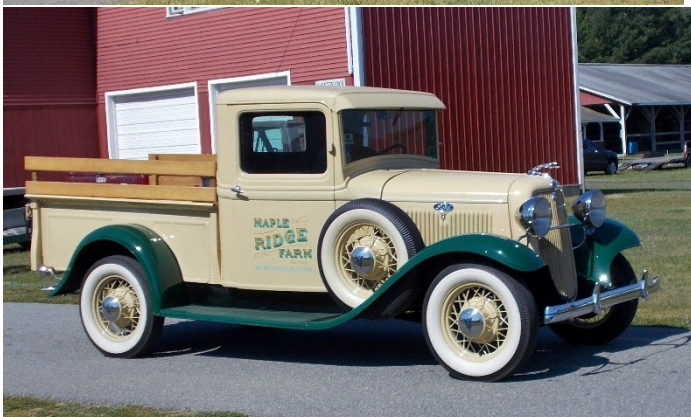












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**Harold Foskett Jr.**

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## Nutmeg Chapter In Search of Treasurer---Can you fill this position?

At our Annual Thanks-Giving Meeting on November 13, 2022, Election of Officers for the next two-year term will take place. This year the position of **Treasurer** is open due to increased work commitments of Kevin Bachand, our current Treasurer. The National By-laws state that you must elect a Treasurer to remain a Chapter.

The Job description from the By-laws is listed below. Our Chapter is financially sound and Tom Bachand is very familiar with this position and will certainly be able to guide whoever steps up to take this position for the Nutmeg Chapter.

Keep in mind that the Nutmeg Chapter is required to submit our Annual Report to National by January 31, 2023. This report contains our list of officers. We must have a Treasurer on board by the January 31 deadline. If not, that could be the end of the Nutmeg Chapter. We do not want to even think about that.

Please give this position some serious consideration. As we said above, Tom will be available to provide guidance to get you started. If you have any questions, please feel free to get in touch with Tom or Kevin. Your acceptance of the Treasurers position will keep the Nutmeg Chapter alive and well in the years to come.

- d) **The Treasurer shall account for all monies received in the name of the Chapter/Division. The Treasurer will pay all bills and present an accounting of all Chapter/Division financial activity at each business meeting. The Treasurer is responsible for sending an annual Chapter/Division financial statement, accompanied by a copy of the Chapter/Division's income and expense journal, countersigned by all elected officers of the Chapter/Division, to ATHS Home Office to arrive no later than January 31 of the year following the activity being reported. Should a Chapter or Division dissolve, that Chapter or Division will be responsible for sending all remaining Chapter/Division funds to ATHS Home Office following payment of all outstanding bills.**

## Nutmeg Chapter Annual Charitable Donations

As is customary with the Nutmeg Chapter, a large portion of the profits from our Brooklyn Truck Show are donated to many worthy local charities. Thanks to the very successful 2022 Show, the Chapter is ready and able to share our profit with others. The Board of Directors has approved donations totaling \$6800 to be distributed this year. The list of charities can be found in the Secretary's Minutes for you to review.

If you have a favorite charity that you would like the Chapter to consider giving a donation to, please contact any officer or at-large member as soon as possible. The Charitable Donation List will be discussed at the November 13 meeting and members will be voting on these charities at the that time.

### Directions to Haul of Fame Truck Museum:

**I-395 Exit 29** and go West to Stop Light, Turn Left on Route 12 South

At next Stop Light- turn Right on to Route 14A West. Continue straight through Plainfield, crossing 2 sets of Railroad Tracks.

Bear Left at Stop sign on to Packerville Road which changes to Packer Road. There will be two Stop signs on this road.

It is approx. 3 miles from the Packerville Road Stop sign to the Haul of Fame Museum. Watch for "Willimantic Waste" on the left.

### A Special Thank You to Bernice

*We would like to extend a very special Thank You to **Bernice West** for her expertise in proof-reading the Steering Column! Bernice has been our authority on keeping us on the straight road to an error-free Newsletter since we took on the Newsletter. Her knowledge of our Chapter and keen eyesight is appreciated by both of us. Thanks Bernice for keeping us on our toes!*





## 2022 CALENDAR OF EVENTS

**DISCLAIMER:** This listing has been compiled from a variety of sources. We suggest that it is best to call ahead and double-check the dates and locations of any of these events. You can also check the latest copy of the ATHS Wheels of Time or ATCA's Double Clutch and any websites listed for more details. [Nutmeg Chapter Dates in CAPS](#)

- Oct 9** **ATHS Metro Jersey Chapter Truck Show**, Sussex County Fairgrounds, 37 Plains Road, Augusta, NJ. Details to follow.
- Oct 15** **Toplands Farm Diebold Tractor Museum Show & Annual Fall Open House** **HAS BEEN CANCELLED DUE TO UNFORESEEN CIRCUMSTANCES.** See website <https://www.toplandsfarm.com> or call 860-354-0649 for more info.
- Oct 15** **Friends of Haul of Fame Fall Swap Meet**, Route 12 (1 ½ miles South of Exit 28 I-395; call Larry at 860-376-2306 for information.
- NOV 13** **ATHS Nutmeg Chapter Annual Meeting & Thanks-Giving Dinner** with Election of officers will be held at the Haul of Fame Museum in Canterbury, CT. Details in Nov-Dec Newsletter. **RSVP DEADLINE IS OCTOBER 31, 2022.** Don't miss out!
- JAN – TBD** **ATHS Nutmeg Chapter Meeting**. Information to follow
- MARCH TBD** **ATHS Nutmeg Chapter Meeting**. Details to follow in future Newsletter
- Remember call ahead if you are in doubt about whether or not an Event is being held!



Remember Tom Bachand needs your RSVP by  
October 31, 2022  
Don't miss out on our Annual Thanks-Giving Dinner  
Call him right now!



HAPPY ANNIVERSARY TO  
TOM & PAT BACHAND ON THE  
OCCASION OF THEIR 50<sup>TH</sup>  
WEDDING ANNIVERSARY.  
MAY THE YEARS AHEAD BE FILLED  
WITH LOVE, JOY, HAPPINESS &  
GOOD HEALTH!



## NUTMEG FOR SALE & WANTED

### RETIREMENT SALE



**ZETOR 5245 Tractor with Backhoe.** Kelley DL3000 Bucket with Forks. Twenty-five years old. Runs Well. \$4,000 Call Mark at 860-483-1482 Located in Watertown, CT



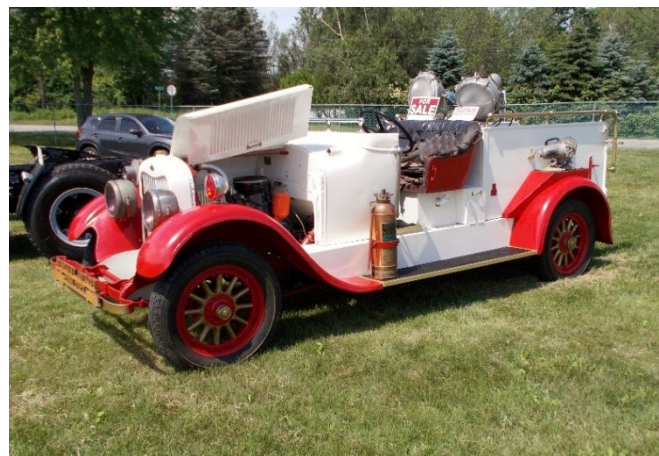
**Late 1960's FORD F-700, 4-5 yard Dump.** V-8 with a Five-Speed Transmission and Two-Speed Rear. Under 100,000 Miles. Runs Well. \$7,500. Located in Watertown, CT. Call Mark at 860-483-1483.

### FOR SALE



**PIERCE-ARROW** Not Running, Located near Niagara Falls, NY \$4,500. Delivered to Connecticut for \$5,000. Contact Jon Brown at 716-545-5545

### FOR SALE



**1924 LINCOLN SEARCH LIGHT TRUCK** – A rare find with a ton of restoration already completed. This truck has a 1949 Ford 239 V-8 Engine. Finish it to your specifications. Located in Watertown, CT. Best Offer will take this truck to a new home. Contact Dan Slason at 774-487-0004.

### Time to Sell per the kids!



**1987 HARLEY ELECTRA GLIDE** with 58,000 Miles. Second owner for 22 years. Recent Sprockets, Belt, Rear Rotor & Shoes. New Battery in July 2022, New Rear Tire. Full Cover, Lift Jack, Rear Lowering Kit, Spare Clutch Cable, Chrome Front Shocks & Spare Clutch. Front Brake Handles. Asking \$6,200 or best offer. Contact Jack at 860-274-4647



**Color Me Happy** A collection of original poems by Martha (Maggie) Addington-McCormick. Written with compassion and love, Maggie's poems are about family, friends, customers, her business, holidays & more. \$18 per copy. Contact Maggie at [hotdoglady34@gmail.com](mailto:hotdoglady34@gmail.com) or 860-289-0345.

### FOR SALE





#### **Mack R/U/DM Models New Reproduced Tan Interior.**

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#### **1937 Studebaker Pickup & 1937 GMC COE's**

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***1929 Dodge, 1931 Ford, 1935 Ford, 1942 Ford and a 1953 GMC (a Limited Edition #4636).*** All in Excellent Condition, Offered to be sold together. All 5 trucks for \$300 plus shipping (a \$650 Value). For more details, Contact Jim at 440-979-0831.

#### **A Restoration Project – Toys from your childhood**



**Doepke Model Toys. Heiliner Earth Scraper, Adams Road Grader and a Bottom Dump.** Quality Toys from the 1950's. Used but in Good Condition. Re-live your "sand box days." Can easily be restored. \$100 each . Contact Don at 860-274-4758.



**Golden Age of Trucking in Photo Books** are an excellent Christmas gift for your hard to buy for truck enthusiast! Titles include Dump Trucks, Wreckers, Tankers, Reefers, Flat Beds and Freight Haulers. To obtain a brochure email [dwatrans@sbcglobal.net](mailto:dwatrans@sbcglobal.net) or call 860-274-4758.

## FROM THE EDITOR'S LOG BOOK

### CARES & CONCERNS

\* On Saturday morning as we were working on the Newsletter, we had an email from Bob West Jr. We learned that **Bernice West** has been hospitalized several times within the past month or so. Bob said that as a result of these hospitalizations, her eyesight and hearing have diminished to the point where is unable to continue helping with the newsletter. Our members extend all healing wishes and positive thoughts to Bernice as she faces recovery in the days ahead.

\* **Elizabeth Robertson** is undergoing physical therapy on her knee and waiting for an evaluation on the possibility of a knee replacement. She is planning to join her brother in Florida for the Christmas holidays. Hopefully the PT will work and the surgery can be avoided. Thank you Betty for coming to our meetings! See you on November 13<sup>th</sup>.

\* **Tom Bachand** continues to have severe back issues and is seeking a second opinion on what course of treatment will provide him some relief. In the meantime, Tom continues to fulfill his duties for the benefit of the Chapter. Members wish him only the best as he deals with this on-going health issue. Hope you feel better soon.

\* IF you know of a member who is unable to get to our meetings, give them a call and perhaps you can share a ride.

**It is important to *Stay In Touch with each other. Let Tom or Don know of any Cares and Concerns of a member! Thanks***

**DID YOU KNOW** that you can advertise for FREE in our Chapter Newsletter? Do you have something to sell, a part for your restoration project that you are looking for, or something you want to add to your collection? Members report they are getting great results when they advertise in the Steering Column. Deadline for placing your ad is usually 2 weeks after our meeting. Contact Don at 860-274-4758 or [dwatrans@sbcglobal.net](mailto:dwatrans@sbcglobal.net).

### WELCOME NEW NUTMEG MEMBERS

Stephen Chucta – Seymour, CT

Steve Gilman -- Brooklyn, CT

Robert Pease -- Somers, CT

### Nutmeg Chapter of the American Truck Historical Society Membership Application

**\*\*\*2023 MEMBERSHIP DUES - \$15 PER YEAR \*\*\***

**Please Complete the Application Below**

**Mail to Membership Chairperson, Lance Dimock, Nutmeg Chapter-ATHS,**

**99 Notch Road, Bolton, CT 06043 Phone: 860-643-5224 or E-mail [dimolalo@sbcglobal.net](mailto:dimolalo@sbcglobal.net)**

**Make check or money order payable to "Nutmeg Chapter ATHS"**

The Nutmeg Chapter continues to UPDATE our Roster of Members with current information. Therefore, we request that you complete the Application below and return it with your payment of \$15. This will enable us to keep our members informed via mail, email or phone of any important information such as cancelling or re-scheduling our events. This is especially important in these difficult times. We DO NOT share email information. Thank you in advance for your help!

IS THIS A NEW MEMBERSHIP \_\_\_\_\_ RENEWAL \_\_\_\_\_

NAME \_\_\_\_\_

SPOUSE'S NAME \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ State \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_

Email \_\_\_\_\_ (Used Only For Important Notifications & Newsletter, if requested.)

Phone Number (\_\_\_\_) \_\_\_\_\_ Cell Phone (\_\_\_\_) \_\_\_\_\_ No phone calls, just Newsletter \_\_\_\_\_

In what form do you wish to receive The Steering Column? Hard Copy \_\_\_\_\_ E-Mail \_\_\_\_\_ Both \_\_\_\_\_

Are you a Veteran? Yes \_\_\_\_\_ No \_\_\_\_\_ What Branch of Military? \_\_\_\_\_

**IF YOU OWN A TRUCK OR HAVE A SPECIFIC INTEREST IN TRUCKS & THE INDUSTRY, PLEASE ENTER INFORMATION BELOW**

MAKE \_\_\_\_\_ MODEL \_\_\_\_\_ YEAR \_\_\_\_\_

NUTMEG CHAPTER OF THE AMERICAN TRUCK HISTORICAL SOCIETY ESTABLISHED IN 1983 PUBLISHES THIS NEWSLETTER. EMAIL: [dwatrans@sbcglobal.net](mailto:dwatrans@sbcglobal.net) ATHS BYLAWS STATE THAT LOCAL MEMBERS MUST ALSO BE A NATIONAL MEMBER IN GOOD STANDING. 16